## Affordable

# home ownership application form 

If you are interested in applying for one of our new shared ownership or rent to buy properties, you will need to complete this application form and email it to nchasales@ncha.org.uk.

If you are buying a shared ownership resale property, please send the completed application form to homeownership@ncha.org.uk.

The information requested will be used to ensure that you are eligible. Please call if you prefer to complete the application form over the phone with a member of the team.

Get in touch with our Sales team on:
(C) 03456501204
@ nchasales@ncha.org.uk
(9) www.ncha.org.uk

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| Please advise <br> which Affordable <br> Homeownership option <br> you are applying for - <br> select all that apply | Shared Ownership New Build | $\square$ |
| :--- | :--- | :--- |

## Where would you like to live?

| Property address / <br> development name |  |
| :--- | :--- |
| Number of bedrooms |  |
| What type of property <br> are you looking for? For <br> example: house or flat |  |
| What area would you like <br> to live? |  |
| If you are elible for shared ownership, offers will be based on your affordability <br> and the available shares for the scheme which are indicated on the sales advert. |  |
| Percentage share you <br> would like to purchase |  |
| Share value (if unknown <br> leave blank) |  |

## Personal details

|  | Applicant one | Applicant two |
| :--- | :--- | :--- |
| Title - Mr, Mrs, Ms, Miss |  |  |
| First name(s) |  |  |
| Surname |  |  |
| Previous name(s) (if <br> applicable) |  |  |
| Date of birth |  |  |
| National insurance <br> number |  |  |
| Current address |  |  |
| Postcode |  |  |
| Number of years at the <br> address |  |  |
| Previous address if under <br> three years |  |  |
| Postcode |  |  |
| Number of years at the <br> address |  | $\square$ |
| Which local authority do <br> you currently live in? |  | Yes |
| Which local authority area <br> do you currently work in? |  |  |
| Contact telephone no |  | Nos |
| Email address |  |  |
| Do you own a property in <br> the UK or overseas |  |  |

If yes, you must sell your property either before or at the same time as your shared ownership purchase.

## Your household

| How would you describe <br> your household make up? <br> (Number of adults and <br> children) |  |
| :--- | :--- |
| Please provide details of people who will be living in your home (excluding <br> Applicant two if applicable) |  |


| Name | Relationship | DOB | Gender | Dependent Y/N | Income |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
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| Do you have any pets? |  |
| :--- | :--- |
| If yes, please state what <br> type of pet |  |

Your Sales or Homeownership Advisor will provide details of our Pet Policy. You may be asked to complete a separate Pet Application Form.

## Your current home

| Are you? | Applicant one | Applicant two |
| :--- | :--- | :--- | :--- |
| Renting privately | $\square$ | $\square$ |
| Renting from your employer | $\square$ | $\square$ |
| Living with family or friends | $\square$ | $\square$ |
| A council tenant or housing <br> association tenant | $\square$ | $\square$ |
| A current homeowner in the UK or <br> overseas | $\square$ | $\square$ |
| A current shared owner | $\square$ | $\square$ |
| A first time buyer | $\square$ | $\square$ |
| Living in armed forces <br> accommodation | $\square$ | $\square$ |
| On the council's housing waitlist | $\square$ | $\square$ |
| Other - please specify | $\square$ | $\square$ |

Please select any of the following that relate to your current living circumstances

|  | Applicant one | Applicant two |
| :---: | :---: | :---: |
| Poor health |  |  |
| Partner of a deceased service personnel | $\square$ | $\square$ |
| Poor condition of current property |  |  |
| Harassment or neighbour dispute |  |  |
| Threatened with homelessness |  |  |
| Relationship breakdown |  |  |
| Extreme financial difficulty |  |  |
| Overcrowding in present home |  |  |
| Job relocation from or to another part of the country | $\square$ | $\square$ |
| None of the above, please specify |  |  |

## Employment details

|  | Applicant one | Applicant two |
| :--- | :--- | :--- |
| Job title / occupation |  |  |
| Are you employed or self-employed? |  |  |
| If you are self-employed, can you provide two years of audited accounts? <br> Yes $\square$ |  |  |
| Contract type i.e. full-time, part-time, <br> fixed term contract |  |  |
| Employer's name |  |  |
| Employer's address |  |  |
| Emer |  |  |
| Employer's postcode <br> What is your total gross annual <br> income (before tax) from employment <br> excluding overtime and bonuses? |  |  |
| How much overtime, bonuses, <br> commission do you normally earn in a <br> year? <br> from pension, investment or other <br> non-benefit sources? |  |  |

## Your benefits

|  | Applicant one <br> f per year | Applicant two <br> f per year |
| :--- | :--- | :--- |
| Working tax credits |  |  |
| Child benefit |  |  |
| Child tax credits |  |  |
| Disability living allowance |  |  |
| Guaranteed maintenance |  |  |
| Housing benefit |  |  |
| Universal credit |  |  |
| State pension |  |  |
| Private pension |  |  |
| Any other income - please specify |  |  |

Are you a serving member of the armed forces (MoD)
Yes $\square$ No $\square$
Are you a surviving partner of a member of the armed forces?
Yes $\square$ No $\square$

Are you an ex regular service personnel, honourably discharged within the last 24 months?


Do you have indefinite leave to remain in the UK?
Yes $\square$ No


If no, when does your leave to remain in the UK end?

## Financial commitments

Not applicable for new build shared ownership homes, please move onto Financial details.

|  | Applicant one <br> Per month | Applicant two <br> Per month |
| :--- | :--- | :--- |
| Rental payments (inc any service <br> charge) |  |  |
| Mortgage payments |  |  |
| Loan and / or car finance payments |  |  |
| Total outstanding credit card balance |  |  |
| Other monthly commitments |  |  |

## Financial details

|  | Applicant one | Applicant two |
| :--- | :--- | :--- |
| How much do you have in savings? |  |  |
| How much of your savings will be <br> used for the deposit? |  |  |
| Are you receiving any gifted fund? | Yes $\square$ No $\square$ | Yes $\square$ No $\square$ |

If yes, please advise the amount being gifted, the relationship of the person gifting the funds to you and their contact details.

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If you know your estimated mortgage value and payments please provide details below:


We generally require you to have a minimum deposit of $5 \%$ of the price of the share you are purchasing. We will consider lower or no deposits only in exceptional circumstances.

Have you ever failed to keep up repayments on a loan or any form of credit agreement?

Have you had a home repossessed within the last six years?


Have you ever entered an IVA
(Individual Voluntary Credit Agreement)?


Have you been declared bankrupt within the last six years?


If yes, to any of the above please provide details below or on a separate sheet and attach to this application.
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## Equality and diversity

Please specify your preferred method of communication, if other than in writing with normal sized print.
$\square$
Please advise if you require any reasonable adjustments for the application process.

|  | Applicant one |  | Applicant two |
| :--- | :---: | :---: | :---: |
| Are you a British or EU/EEA Citizen? | Yes $\square$ | No $\square$ | Yes $\square$ |
|  | No $\square$ |  |  |
| Which of the following options best describes your ethnicity? |  |  |  |
| White British | $\square$ | $\square$ |  |
| White Irish | $\square$ | $\square$ |  |
| White other | $\square$ | $\square$ |  |
| Mixed White and Black Caribbean | $\square$ | $\square$ |  |
| Mixed White and Black African | $\square$ | $\square$ |  |
| Mixed White and Asian | $\square$ | $\square$ |  |
| Mixed other | $\square$ | $\square$ |  |
| Asian or Asian British Bangladeshi | $\square$ | $\square$ |  |
| Asian or Asian British other | $\square$ | $\square$ |  |
| Asian or Asian British Indian | $\square$ | $\square$ |  |
| Asian or Asian British Pakistani | $\square$ | $\square$ |  |
| Black or Black British Caribbean | $\square$ | $\square$ |  |
| Black or Black British African | $\square$ | $\square$ | $\square$ |
| Black or Black British other | $\square$ | $\square$ |  |
| Chinese or other Ethnic Group | $\square$ | $\square$ |  |
| Other, please specify | $\square$ | $\square$ |  |
| Prefer not to say | $\square$ | $\square$ |  |

Equality and diversity continued...


|  |  | Applicant one |
| :--- | :---: | :---: |
| Which of the following options best describes your sexual orientation? |  |  |
| Heterosexual or straight | $\square$ | $\square$ |
| Gay or lesbian | $\square$ | $\square$ |
| Bisexual | $\square$ | $\square$ |
| Other | $\square$ | $\square$ |
| Prefer not to say | $\square$ | $\square$ |

Which of the following options best describes your religion or belief?


## Equality and diversity continued...

|  | Applicant one |  | Applicant two |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| The Equality Act 2010 defines disability as "a physical or mental impairment which has a substantial and long-term effect on a person's ability to carry out normal day to day activities". Do you consider yourself to have a disability or impairment that has (or would have without treatment) a substantial and long-term adverse effect on your ability to carry out one or more day to day activities? | Yes | No | Yes | No |  |

## Declaration of interest

Is either applicant related to a current or former committee / board member or employee of NCHA?

Yes $\square$ No $\square$

If yes, please provide the employees details below;

| Full name | Job title | Relationship |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |


|  | Applicant one | Applicant two |
| :--- | :--- | :--- |
| Signature |  |  |
| Date |  |  |

# Need assistance? 

Get in touch with our Sales team on:
(d) 03456501204
@ nchasales@ncha.org.uk
(6) www.ncha.org.uk

